

## FORM 58D

[See rule 11MAA]

*Report to be submitted by a public sector company, local authority  
or an approved association or institution under clause (ii) of  
sub-section (5) of section 35AC of the Income-tax Act,  
1961 to the National Committee on a notified  
eligible project or scheme*

Reporting period \_\_\_\_\_ to \_\_\_\_\_

1. Name of the project or scheme approved by the National :  
Committee
2. Name of the public sector company, local authority, :  
association or institution carrying on the project or  
scheme
3. PAN/assessment Ward/Circle of the concern carrying on :  
the eligible project or scheme
4. Address for communication :
5. Notification number, date of Notification and File :  
number of the project/scheme
6. Objective of the project or scheme :
7. Whether separate accounts are being maintained for the :  
eligible project/scheme and if so, a copy of such accounts  
to be submitted with this report
8. Whether the approval of the National Committee with :  
terms and conditions has been displayed at prominent

places and if so, details thereof (attach photographs, if possible)

Performance of the Eligible Project or Scheme During the Reporting Period

| Nature of the Project or scheme  | Name and address of the project or scheme | Total cost of project and amount approved by the National Committee | Donations collected under section 35AC |                    | Expenditure incurred on the project                                     |                   |   |                   | Target to be met by the project/ scheme (give quantitative details)                               | Achievement during the reporting period | Cumulative figure | Reasons for shortfall, if any | Remarks |
|--|---|---|--|--------------------|---|-------------------|---|-------------------|---|---|-------------------|-------------------------------|---------|
|  |   |   | During the reporting period            | Cumulative Figures | Out of Donation received under section 35AC during the reporting period | Cumulative figure | Out of the other Sources (mention sources in remarks) | Cumulative figure |   |   |                   |                               |         |
| (1)  | (2)                                       | (3)   | (4)                                    | (5)                | (6)   | (7)               | (8)   | (9)               | (10)  | (11)                                    | (12)              | (13)                          | (14)    |
| (a) Drinking water project   |   |   |  |                    |   |                   |   |                   |   |   |                   |                               |         |
| (i) rural areas  |   |   |  |                    |   |                   |   |                   | (i) pump-sets<br>(ii) wells<br>(iii) tube-wells<br>(iv) laying of pipes<br>(v) other              |   |                   |                               |         |
| (ii) urban slums   |   |   |  |                    |   |                   |   |                   | (i) pump-sets<br>(ii) wells<br>(iii) tube-wells<br>(iv) laying of pipes<br>(v) other              |   |                   |                               |         |
| (b) welling units for Economically Weaker Section (EWS)                |   |   |  |                    |   |                   |   |                   |   |   |                   |                               |         |
| (c) school buildings for children of Economically Weaker Section (EWS) |   |   |  |                    |   |                   |   |                   |   |   |                   |                               |         |
| (d) non-conventional and   |   |   |  |                    |   |                   |   |                   | (i) solar energy renewable energy<br>(ii) wind energy systems<br>(iii) tidal energy<br>(iv) other |   |                   |                               |         |
| (e) transport infrastructure   |   |   |  |                    |   |                   |   |                   | (i) bridges<br>(ii) public highways<br>(iii) other roads  |   |                   |                               |         |
| (f) promotion of sports  |   |   |  |                    |   |                   |   |                   |   |   |                   |                               |         |
| (g) pollution control  |   |   |  |                    |   |                   |   |                   |   |   |                   |                               |         |
| (h) exclusive for women and children below twelve years in rural areas |   |   |  |                    |   |                   |   |                   |   |   |                   |                               |         |

|   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| (i) education institutions  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (ii) hospitals and medical facilities   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (j) running of crèches and schools  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (j) encouraging natural fertilizers   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (k) programme promoting road safety   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (l) hostel accommodation for women, handicapped and senior citizens             |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (m) vocational education and training in rural areas                            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (n) imparting education in the field of engineering and medicine in rural areas |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (o) development of degraded non-forest area or afforestation programme          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (p) relief and rehabilitation of handicapped individuals                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (q) any other programme to uplift the rural poor or urban slums                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Certified that the above information is true to the best of my knowledge and belief.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the principal officer of the concern carrying on project or scheme

\_\_\_\_\_  
Name and Designation