

APPLICATION FORM FOR "DEEN DAYAL UPADHYAYA SWAVALAMBAN YOJONA" LOAN ABOVE Rs. 10 LAKH TO Rs 100 LAKH (To be submitted along with documents as per the check list)

| A. | For office Use: Application No | Received on |
|----|--------------------------------|-------------|
| | | |

B: Location of Business Proposed:

| District Name | Name | of Block | Category -ST | Categ- Women |
|--|----------------|----------------|----------------|--------------|
| | | | Yes/No | Yes/ No |
| Name of Entrepreneur & Father's name | | | | |
| If joint venture, name of other partners | | | | |
| Address for correspondence | | | | |
| Permanent Address of primary Entrepreneur | | | | |
| Address of Location where units to be set-up | | | | |
| Business location | Owned/ rented. | If rented, Mon | thly rent: Rs. | |

C. Sector/ Activity Applied for:

| Sl. | Name of Sector | √ | Detail of proposed activity |
|-----|--|---|-----------------------------|
| 1. | Value addition in agriculture, horticulture and allied | | |
| | sectors | | |
| 2. | 2. Eco-tourism including home stays and tour operators | | |
| 3. | Tradition Textile Weaving – modernization/ purchase | | |
| | of new looms | | |
| 4. | Small scale manufacturing units to be setup by | | |
| | qualified graduates | | |

D.1: Personal Details

| Date of | Educ | cation | Year of | | Graduation | Married? | No of kids |
|-----------|-------------|-------------------|--------------|-----|------------|----------|------------|
| Birth | | | passing degr | ree | Subjects | | |
| | $8^{th}/10$ | $0^{th}/12^{th}/$ | | | | | |
| | Gra | duate | | | | | |
| Mobile No | | P | AN No | | AADHAR NO | e-mai | l id |
| | | | | | | | |
| | | | | | | | |

D.2. Details of family member (excluding self):

| Sl No. | Name of family members | Relations hip with applicant | Age (Yrs) | Edu- cation | If Employed – which deptt | Nature of activity engaged in | Annual Income Rs. |
|-----------|---------------------------|------------------------------------|--------------|----------------|------------------------------|-------------------------------|-------------------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |

D.3: Property & Bank Details

| House type | No of Rooms | Electricity connection | Toilet facility | Has 2 / 4 Wheeler | Village linked to metallic road |
|----------------------|-------------------|------------------------|---|--------------------------------------|------------------------------------|
| Kachcha/ Pakka | | Yes/ No | Yes/ No | | |
| Agric land - Acre | Irrigated Acre | No of active looms | No of family members work on loom | Type of manufacturing unit in family | Total investment in the unit (Rs.) |
| S/B -Bank Name | Branch | Aadhar linked? | Saving Bank Account No | No of S/B A/c in family | Amount to be repaid |
| Own Bank Balance | S/B Ac | Rs. | Fixed deposit : | Rs. | |

D.5. Existing liabilities as borrower by entire family, if any:

| Loan availed from (name of Bank/ relatives/ money lenders | Purpose of loan | Amount of loan availed Rs | Date/ year of loan | Present outstanding | Security offered | When entire amount will be repaid |
|--|--------------------|---------------------------------|-----------------------|------------------------|---------------------|---|
| | | | | | | |
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D.6. Income from Agriculture (July 2016 to June 2017):

Total land in the family-----Acre

| Crops grown | Area Acre | Total productio n/yr -Qtl | Total expenditur e/ year -Rs | Total income from sale/ yr | Where you sell | Net income from entire crop during year | Loan from Bank (Rs/ year) |
|----------------|--------------|---------------------------------|------------------------------------|-------------------------------------|----------------------|--|---------------------------------|
| Plantation C | rop/ orcha | rd (eg tea, app | le, orange, kiwi, | other perennial | crop) | 1 | 1 |
| | | | | | | | |
| | | | | | | | |
| Whomis one | Tuno to M | arram han) | | | | | |
| Kharif crop (| June to No | ovember) | Τ | 1 | | 1 | 1 |
| | | | | | | | |
| | | | | | | | |
| Rabi crops (1 | November | onwards) | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Net inc | come from | Agriculture pe | r year (excluding | g all exp): Rs | | 1 | <u> </u> |
| Is there an | y scope fo | or processing | g of crops you | grow | | | |
| Is there an | y agricult | ure processi | ng unit in you | r area | | | |

D.7 Any Other Business (Shop, servicing/ manufacturing in the Family:

| Type of Business | What type of unit | When establish ed | Total investme nt (Rs.) | Total labour (incl family employed | Total Exp per month | Total profit/ month |
|--|-------------------------|-------------------------|-------------------------------|--|------------------------|---------------------------|
| Shop | | | | | | |
| Service (eg tailoring or nay other | | | | | | |
| Manufacturing units | | | | | | |

D.8 Total Family Income per year from all sources: Rs. -----

| D. | 8 | Details | of Securit | ty/Guarantor: |
|----|---|----------------|------------|---------------|
|----|---|----------------|------------|---------------|

In case loan is sanctioned by the bank:

(i) What security you propose to offer:

| Particulars of Primary Security Offered | Particulars of Collateral Security |
|---|------------------------------------|
| | |

- (ii) Name & Address of the Guarantor:
- (iii) Occupation & monthly income of the Guarantor:
- H. Why you have proposed the said activity/ from where you have got the idea:
- I. Have you ever worked in this field:
- J. Do you have similar unit being run by your family member
- K. No of years & Nature of experience of self or family member in similar activity for which loan is applied:

L. Entrepreneur's Assessment about the cost of setting up the unit:

| | Particulars | Unit/ capacity | Approx Value | From where you purchase/ hire |
|---|--|----------------|---------------|-------------------------------|
| | | | (Rs.)/ exp pm | purchase/ nire |
| 1 | Land Required for setting up unit (Ac) | | | |
| 2 | Investment in plants & Machinery | | | |
| 3 | Construction of building | | | |
| 4 | Transport vehicle | | | |
| | Other miscellaneous cost (not | | | |
| 5 | included in above) | | | |
| | Total cost of setting up of unit | | | |

M. In case, bank loan is not sufficient, from where will you arrange for rest of the fund to complete the project?

| N. | Details | of n | nachinery/ | ' eaui | pment to | be | purchased |
|-------|----------------|------|---------------|--------|-----------|----|-------------|
| T 4 • | Details | | iucillici y / | cqui | pincin to | | pui ciiuscu |

| Sl | Name of the machinery / | Whether | Cost of the | From | Approx. |
|----|---------------------------|------------|-----------------|-------------|---------|
| | equipment to be purchased | imported / | machinery / | where to be | time to |
| | | indigenous | equipment (Rs.) | purchased | procure |
| | | | | | |
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O. Expected cost & Income (In Rs.)

| Estimates of cost & income (Rs.) | | | | | |
|----------------------------------|--------------------|--------------------|------------------------------|--------------------|--------------------|
| | 1 st Yr | 2 nd Yr | $3^{\mathrm{rd}}\mathrm{Yr}$ | 4 th Yr | 5 th Yr |
| Working capital/gross | | | | | |
| exp per annum | | | | | |
| Gross income per year | | | | | |
| Net income per year | | | | | |

V. Declaration:

I/We have no borrowing arrangements from any source for any other unit except as indicated in the application form. There is/are no overdue / statutory due owed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representatives or Reserve Bank of India or any other agency as authorised by you, may at any time, inspect/ verify my/our assets, books of accounts etc. in our proposed unit business premises as given above.

| Photo of First applicant | Photo of 2nd applicant, if joint venture | Photo of 3rd applicant, if joint venture |
|--------------------------|--|---|
| Sign | Sign | Sign |

| Sign | Sign | Sign |
|-------|--------|------|
| Date: | Place: | |
| | 5 ——— | |

Documents to be attached

- 1. Proof of Identity: Aadhar No./Voter's ID Card / Passport / Driving License / PAN Card / Signature identification from present bankers of proprietor, partner of director (if a company)
- 2. Proof of residence: Recent telephone bills, electricity bill, property tax receipt /Passport / voter's ID Card of Proprietor, partner of Director (if a company)
- 3. Proof of business Address
- 4. Applicant should not be defaulter in any Bank.
- 5. Documents to establish whether the applicant belongs to SC/ST Category

(The check list is only indicative and not exhaustive and depending upon the local requirements at different places addition could be made as per (necessity).
