



GOVERNMENT OF KARNATAKA  
**CHIEF MINISTERS SELF-EMPLOYMENT GENERATION PROGRAMME**

ANNEXURE – 1

APPLICANT ID										(OFFICE USE)	
<b>CHEIF MINISTERS SELF-EMPLOYMENT GENERATION PROGRAMME(CMEGP) APPLICATION FORM FOR FINANCIAL ASSISTANCE</b>											
		<b>To: The Joint Director District Industries Centre District To: District Officer Karnataka Khadi and Village Industries Board District</b>						<b>Passport Size photo</b>			
<b>Note: All the details should be entered in CAPITAL LETTERS ONLY</b>											
1	Name of the applicant										
2	Father's/Husband's name										
3	Date of Birth		D	D	M	M	Y	Y	Y	Y	
4	/Sex		/Male				/Female				
5	Permanent Address										
6	Communication Address										
7	/Landline/Mobile No.										
8	<b>Whether the applicant belongs to</b>										
	SC	ST	OBC	PHC	Ex Servicemen	Minority	General				
9	/Qualification		/Academic				/Technical				

10	<b>Whether undergone Entrepreneurship Development Program</b>			<b>Yes</b>	<b>No</b>
	<b>Name &amp; Address of Training</b>	<b>Training Period</b>		<b>Certificate Issue Date</b>	
		<b>/From</b>	<b>/To</b>		
11	<b>Proposed activity</b>				
12	<b>Address of proposed Unit</b>				
13	<b>Project Cost in Rs.</b>				
	<b>Building Type Owned/Leased/Rented</b>				
	<b>1. Work Shed Building etc.</b>				
	<b>2. Machinery &amp; Equipment</b>				
	<b>3. Pre-Operative Cost</b>				
	<b>4. Working Capital</b>				
<b>Total(1+2+3+4)</b>					
14	<b>Means of Finance</b>	<b>/Loan (95% / 90%)</b>		<b>/ Own (5% / 10%)</b>	
		<b>Rs.</b>		<b>Rs.</b>	
15	<b>Proposed Bank Name</b>				
	<b>Proposed Branch Name &amp; Address</b>				
16	<b>Details of Loan/Grant and subsidy availed earlier under Central/State Govt. Schemes</b>				
	<b>Activity of the project with Address</b>	<b>Name of the Scheme</b>	<b>Amount (in Rs.)</b>	<b>Year of Sanction</b>	

I certify that all information furnished by me is true, and that I and any of my dependent have not borrowed any money under Subsidy Linked Scheme from any Central/State Government or bank for establishing any such project.

Date:

Signature of the applicant

<b>For Official Use Only</b>		
<b>Selection Committee Remarks</b>	<b>Selected</b>	<b>Rejected</b>

Place:

Sign, Name & Designation of the Officer

Date:

Joint Director, DIC/District Officer, KVIB Dist.:

## CHIEF MINISTERS SELF-EMPLOYMENT GENERATION PROGRAMME

	<b>Details of the scheme</b>
	<ul style="list-style-type: none"> <li>• Maximum project cost is Rs. 10.00 Lakhs only.</li> <li>• Loan is for manufacturing and service activities only.</li> <li>• Maximum subsidy available for General category beneficiaries' is 25% subjected to a ceiling of maximum of Rs. 2.50 Lakhs.</li> <li>• Maximum subsidy available for Special category beneficiaries' (SC/ST/OBC/MIN/PHC/EX-SERVICEMEN/WOMEN) is 35% subject to a ceiling of maximum of Rs. 3.50 Lakhs.</li> <li>• Promoters' contribution General category 10% of project cost, Special category 5% of project cost.</li> <li>• For rural projects/unemployed youths only.</li> <li>• For new units only.</li> </ul>
	<b>Qualification required to avail loan under this scheme</b>
	<ul style="list-style-type: none"> <li>• One loan per One family only (family includes self and spouse).</li> <li>• One week Entrepreneurship Development Training Compulsory. Exempted if already undergone.</li> <li>• Age minimum 21 years maximum 35 years (for General category) and 45 years (for Special category: SC/ST/OBC/MIN/Ex-Servicemen/PHC/Women).</li> <li>• No income limit.</li> <li>• For new activities only.</li> <li>• For rural unemployed youths only.</li> </ul>
	<b>Documents to be enclosed in duplicate</b>
	<ol style="list-style-type: none"> <li>1. Application with recent passport photo</li> <li>2. Project report</li> <li>3. Age proof</li> <li>4. Educational qualification documents</li> <li>5. EDP training certificate if any</li> <li>6. Voter ID/Ration card copy</li> <li>7. Rural certificate for unit proposed</li> <li>8. Permission from Gram Panchayat</li> <li>9. List of machineries to be purchased</li> <li>10. Caste certificate for SC/ST/OBC/MIN</li> <li>11. Physically Handicapped certificate</li> <li>12. Ex-servicemen certificate</li> <li>13. I.E.M-1</li> </ol>