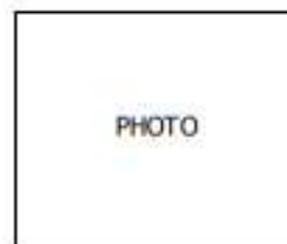


## **FORMAT-II**

- 1) Date of application
- 2) Control No. :  
(to be given by NHB)



To  
**The Managing Director  
National Horticulture Board  
Plot No. 85, Sector-18, Institutional  
Area, Gurgaon-122015  
(Haryana)**

**Application for Letter of Intent (LOI) under the scheme "Capital Investment Subsidy Scheme for Construction/Modernization of Cold Storages and Storages" of National Horticulture Board)**

### **A. BENEFICIARY/ENTREPRENEUR**

1. Name : \_\_\_\_\_  
Permanent Address : \_\_\_\_\_  
Postal Address: \_\_\_\_\_

2. Constitution : Individual/Company/Joint Promoter/Government

#### In case of Individual

3. Category : SC/ST/OBC/Ex-Service Man
4. Gender : Male/Female \_\_\_\_\_ Age \_\_\_\_\_
5. Occupation :
5. Promoters/beneficiary profile :

#### In case of companies -

- Registration number & date of registration
- Registering authority
- Act under which Registered
- Authorized share capital \_\_\_\_\_

- Paid-up share capital \_\_\_\_\_ Reserves & surplus \_\_\_\_\_  
(by end of last financial year)

**B. PROPOSED ACTIVITY**

- 1. Name of the Project
- 2. Location:  
Survey/Khasra No. \_\_\_\_\_ Village \_\_\_\_\_, Taluka \_\_\_\_\_,  
District \_\_\_\_\_, State \_\_\_\_\_
- 3. Component : Cold Storage/CA Storage/Modified Storage/Onion Storage/ Modernization of Existing Storage

**4. (A) Existing capacity, if any Chamber (s) Capacity in MT**

Chamber No. 1 .....  
Chamber No. 2 .....  
Chamber No. 3 .....  
Chamber No. 4 .....  
Total .....

**(B) Proposed new capacity Chamber (s) Capacity in MT**

Chamber No. 1 .....  
Chamber No. 2 .....  
Chamber No. 3 .....  
Chamber No. 4 .....  
Total .....

**(C) Chamber/Capacity Proposed Chamber (s) Capacity in MT for modernization**

Chamber No. 1 .....  
Chamber No. 2 .....  
Chamber No. 3 .....  
Chamber No. 4 .....  
Total .....

**(D) Justification for Additional Capacity/Modernization**

**B.II** (a) Whether proposed activity in application is Yes/No  
a completely a new activity  
(if No, the details of pre-existing activity or any component thereof included in the application should be indicated clearly)

.....  
.....

(b) Whether any subsidy has been availed Yes/No  
for the proposed proposal/activity from  
Central Govt. or any of its Agencies.  
(if YES, please indicate clearly in detail)

.....

.....

**C. PROPOSED PROJECT COST (Component-wise)**

**D. PROPOSED MEANS OF FINANCE**

- (i) Promoter's share .....
- (ii) Bank/FI term loan .....
- (iii) Proposed subsidy from other sources, if any .....

  - a) From State Govt. ....
  - b) From Central Govt. other than NHB .....

- Total** .....

(Note: Unsecured loans from friends/relatives will not be treated as equity)

Expected back-ended subsidy from NHB: Rs. ....

(NHB subsidy will be considered as per Board's guidelines, if found in order, but not guaranteed)

**E. EXISTING STATUS OF PROJECT**

(Please give details about the activities of the proposed project already completed at the time of submission of application of Letter of Intent (LOI))

.....  
.....  
.....

**G. Whether any assistance in the form of soft loan and subsidy has been availed by the beneficiary earlier from the National Horticulture Board? If yes, give details thereof.**

.....  
.....

**H. Whether any subsidy has been availed from the Board, other Central Govt. organization or State Govt. for the same activity on same piece of land, khasra no. etc?**

.....  
.....

**Details of subsidy, if availed from:**

- (i) MFPI .....
- (ii) APEDA .....
- (iii) NHM .....

(iv) Technology Mission :

**I. Name of the Bank/ FI from where the term loan is availed/to be availed by the Beneficiary (Please enclose a copy of the duly filled up term loan Application).**

- a) Name of Bank: .....  
b) Details of Bank Branch: .....  
c) Bank Code:.....

**J. Date & Amount of sanction of term loan, if any** :

\_\_\_\_\_

**K. Details of release of term loan, if any** :

\_\_\_\_\_

**L. DETAILS OF LAND**

- I) Whether own land (ancestral) : \_\_\_\_\_  
ii) Whether own land purchased : \_\_\_\_\_  
iii) Whether leased If so, how many years lease : \_\_\_\_\_

**iv) Whether lease/tenancy/contract is registered with the Competent Registration Authority**

(copy of the proof of each title be enclosed)

**M. IMPLEMENTATION SCHEDULE OF PROPOSED ACTIVITY**

**N. MARKETING OF PRODUCE**

**O. Cost of Application Form & Scheme Brochure will be as under:**

Projects costing upto Rs. 10.00 lakh	: Rs. 1000/-
Projects costing above Rs. 10.00 lakh and below Rs. 20.00 lakh	: Rs. 2000/-
Projects costing above Rs. 20.00 lakh and below Rs. 50.00 lakh	: Rs. 5000/-
Projects costing above 50.00 lakh	: Rs. 10000/-

The above prescribed cost of application form and brochure will be non- refundable.

**P. Please remit the cost of application and scheme brochure by Demand Draft drawn in favour of National Horticulture Board payable at Gurgaon (Haryana)**

**Q. Name & address of consultant who prepared the project report (DPR).**

Certified that the information/contents as above furnished by me/us in the application are true to the best of my/our knowledge & belief and nothing material has been concealed. In case, any information furnished in the application is found false, my/our application may be rejected out rightly at any stage by the Board.

**(Signature of the Beneficiary)**

Name & Address:

Place:

Telephone/Fax No.

Date :